

**ALASKA STATE COMMISSION FOR HUMAN RIGHTS**  
*2019 Emergency Telephonic Meeting*  
*Under the Authority of AS 18.80.060*

**ALASKA COMMISSION FOR HUMAN RIGHTS**  
**800 A STREET, SUITE 204**  
**ANCHORAGE, ALASKA**

**AGENDA**  
**JUNE 4, 2019**

**9:00 A.M.**

**CALL TO ORDER**

- Roll Call
- Adoption of Agenda

**NEW BUSINESS**

- Introduction of Commissioners
- Election of Officers
- Hiring Acting Executive Director

**11:00 A.M.**

**ADJOURN**